

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

| SL NO. | INFORMATION                       | DETAILS   |
|--------|-----------------------------------|---|
| 1      | NAME OF THE SCHOOL                | CARMEL RANI PUBLIC SCHOOL                                 |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 931047  |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 76004   |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | VARANIKKAD CHETTUTHODE P.O. KOTTAYAM DIST KERALA - 686508 |
| 5      | PRINCIPAL NAME                    | SR. MARY THOMAS   |
| 6      | PRINCIPAL QUALIFICATION           | MSc, MEd, PhD   |
| 7      | SCHOOL EMAIL ID                   | carmalrani2000@gmail.com                                  |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 9207461842  |

**B : DOCUMENTS AND INFORMATION:**

| SL NO. | DOCUMENTS/INFORMATION   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|---|---|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY  | <a href="https://carmelranipublicschool.com/documents/Affiliation_Certificate.pdf">https://carmelranipublicschool.com/documents/Affiliation_Certificate.pdf</a>         |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE     | <a href="https://carmelranipublicschool.com/documents/Trust_Certificate.pdf">https://carmelranipublicschool.com/documents/Trust_Certificate.pdf</a>                     |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT   | <a href="https://carmelranipublicschool.com/documents/NOC.pdf">https://carmelranipublicschool.com/documents/NOC.pdf</a>   |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | <a href="https://carmelranipublicschool.com/documents/Recognition_Certificate.pdf">https://carmelranipublicschool.com/documents/Recognition_Certificate.pdf</a>         |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE           | <a href="https://carmelranipublicschool.com/documents/Building_Safety_Certificate.pdf">https://carmelranipublicschool.com/documents/Building_Safety_Certificate.pdf</a> |
| 6      | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY               | <a href="https://carmelranipublicschool.com/documents/Fire_Safety_Certificate.pdf">https://carmelranipublicschool.com/documents/Fire_Safety_Certificate.pdf</a>         |

|   |   |   |
|---|---|---|
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="https://carmelranipublicschool.com/documents/DEO_Certificate.pdf">https://carmelranipublicschool.com/documents/DEO_Certificate.pdf</a>                                   |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES   | <a href="https://carmelranipublicschool.com/documents/Water&amp;Sanitation_Certificate.pdf">https://carmelranipublicschool.com/documents/Water&amp;Sanitation_Certificate.pdf</a> |

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

| SL NO. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|--|---|
| 1      | FEE STRUCTURE OF THE SCHOOL  | <a href="https://carmelranipublicschool.com/documents/Fee_structure_2025-2026.pdf">https://carmelranipublicschool.com/documents/Fee_structure_2025-2026.pdf</a>                     |
| 2      | ANNUAL ACADEMIC CALENDER   | <a href="https://carmelranipublicschool.com/documents/Academic_Calendar-2025-26.pdf">https://carmelranipublicschool.com/documents/Academic_Calendar-2025-26.pdf</a>                 |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="https://carmelranipublicschool.com/documents/School_Managing_Committee-2025-26.pdf">https://carmelranipublicschool.com/documents/School_Managing_Committee-2025-26.pdf</a> |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="https://carmelranipublicschool.com/documents/PTA_2025-26.pdf">https://carmelranipublicschool.com/documents/PTA_2025-26.pdf</a>   |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="https://carmelranipublicschool.com/documents/Last_Three_Years_Result-2025-26.pdf">https://carmelranipublicschool.com/documents/Last_Three_Years_Result-2025-26.pdf</a>     |

**D : STAFF (TEACHING) :**

| SL NO. | INFORMATION           | DETAILS         |
|--------|-----------------------|-----------------|
| 1      | PRINCIPAL             | SR. MARY THOMAS |
| 2      | TOTAL NO. OF TEACHERS | 16              |
|        | PGT                   | 0               |
|        | TGT                   | 8               |
|        | PRT                   | 8               |

|   |  |               |
|---|--|---------------|
| 3 | TEACHERS SECTION RATIO                     | 1:1.5         |
| 4 | DETAILS OF SPECIAL EDUCATOR                | Jismy Jose    |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | Litha Abraham |

## RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2024 | 13                         | 13                     | 100             |         |

## RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 0000 | 00                         | 00                     | 00              |         |

## E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION   | DETAILS   |
|--------|---|---|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)   | 2722  |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)   | 12 & 49   |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 3 & 161   |
| 4      | INTERNET FACILITY   | YES   |
| 5      | NO. OF GIRLS TOILETS  | 11  |
| 6      | NO. OF BOYS TOILETS   | 4   |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://youtube.com/shorts/VZuLR3sfhRI?si=uZlaneAI386kUnuo">https://youtube.com/shorts/VZuLR3sfhRI?si=uZlaneAI386kUnuo</a> |